

**ATLANTA'S JOHN MARSHALL LAW SCHOOL**  
**COURSE SCHEDULE**  
**WINTER INTERSESSION 2014**

| CRS#  | TITLE  | PROFESSOR              | CR | DAYS | TIME              | ROOM |
|---|--|------------------------|----|------|-------------------|------|
| <b>ELECTIVES DAY - ADVANCED STANDING REQUIRED</b>               |  |                        |    |      |                   |      |
| <b>MONDAY, JANUARY 6, 2014 through FRIDAY, JANUARY 10, 2014</b> |  |                        |    |      |                   |      |
| D-622   | <a href="#">Mediation1, 2</a>                            | Doneff                 | 2  | M-F  | 09:00 a - 03:30 p | 201  |
| D-670   | Advanced Bar Studies <sup>1, 5</sup>                     | D'Haene<br>Walker-Cash | 2  | M-F  | 09:00 a - 03:30 p | 707  |
| D-631   | Art of Advocacy <sup>1, 3</sup>                          | Cieply                 | 2  | M-F  | 09:00 a - 03:30 p | 703  |
| D-632   | Depositions <sup>1, 2</sup>                              |                        |    |      |                   |      |
|   | <a href="#">§A</a>                                       | Jaffe                  | 2  | M-F  | 09:00 a - 03:30 p | 202  |
|   | §B   | Hyman                  | 2  | M-F  | 09:00 a - 03:30 p | 607  |
| D-650   | <a href="#">Client Interviewing &amp; Counseling1, 5</a> | Greer                  | 2  | M-F  | 09:00 a - 03:30 p | 305  |
| D-651   | <a href="#">Negotiations1, 5</a>                         | Black                  | 2  | M-F  | 09:00 a - 03:30 p | 204  |

**FOOTNOTES:**

<sup>1</sup> Pass/Fail.

<sup>2</sup> Enrollment limited to twenty (20) students.

<sup>3</sup> Enrollment limited to twelve (12) students.

<sup>4</sup> Enrollment limited to twelve (21) students.

<sup>5</sup> Enrollment limited to twelve (24) students.