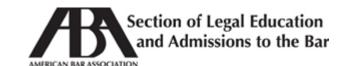
ATLANTA'S JOHN MARSHALL LAW SCHOOL

1422 West Peachtree Street NW

Phone: 678-916-2600

Website: www.johnmarshall.edu



EMPLOYMENT SUMMARY FOR 2019 GRADUATES

Category definitions can be found here:

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 64 | 2 | 2 | 0 | 68 |
| Employed - J.D. Advantage | 9 | 0 | 1 | 0 | 10 |
| Employed - Professional Position | 10 | 0 | 0 | 1 | 11 |
| Employed - Non-Professional Position | 1 | 0 | 0 | 1 | 2 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 1 |
| Pursuing Graduate Degree Full Time | | | | | 2 |
| Employed - Start Date Deferred | | | | | 1 |
| Unemployed - Not Seeking | | | | | 3 |
| Unemployed - Seeking | | | | | 24 |
| Employment Status Unknown | | | | | 21 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 143 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 2 | 0 | 0 | 0 | 2 |
| 1 - 10 | 35 | 0 | 2 | 0 | 37 |
| 11 - 25 | 7 | 0 | 0 | 0 | 7 |
| 26 - 50 | 1 | 0 | 0 | 0 | 1 |
| 51 - 100 | 2 | 0 | 0 | 0 | 2 |
| 101 - 250 | 2 | 0 | 0 | 0 | 2 |
| 251 - 500 | 0 | 0 | 0 | 0 | 0 |
| 501 + | 1 | 0 | 0 | 0 | 1 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 14 | 1 | 0 | 1 | 16 |
| Government | 14 | 1 | 0 | 0 | 15 |
| Public Interest | 5 | 0 | 0 | 1 | 6 |
| Clerkships - Federal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - State & Local | 0 | 0 | 0 | 0 | 0 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 0 | 1 |
| Employer Type Unknown | 0 | 0 | 1 | 0 | 1 |
| Total | 84 | 2 | 3 | 2 | 91 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|-------------|--------|
| State - Largest Employment | Georgia | 80 |
| State - 2nd Largest Employment | Connecticut | 1 |

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| State - 3rd Largest Employment | Florida | 1 |
|--------------------------------|---------|---|
| Employed in Foreign Countries | | 1 |