

# ATLANTA'S JOHN MARSHALL LAW SCHOOL

## COURSE SCHEDULE

### SPRING SEMESTER 2013

| CRS#                           | TITLE                                                   | PROFESSOR      | CR | DAYS    | TIME                               | ROOM       |
|--------------------------------|---------------------------------------------------------|----------------|----|---------|------------------------------------|------------|
| <b>FIRST YEAR DAY REQUIRED</b> |                                                         |                |    |         |                                    |            |
| <b>D-106</b>                   | <b>Civil Procedure II</b>                               |                |    |         |                                    |            |
|                                | <a href="#">§A</a>                                      | Adams          | 3  | T, Th   | 12:30p - 02:00p                    | 301        |
|                                | <a href="#">§C</a>                                      | Carlton-Sadler | 3  | W, F    | 12:30p - 02:00p                    | 201        |
|                                | <a href="#">§D</a>                                      | Adams          | 3  | T, Th   | 12:30p - 02:00p                    | 301        |
| <b>D-111</b>                   | <b>Contracts II</b>                                     |                |    |         |                                    |            |
|                                | <a href="#">§A</a>                                      | Van Detta      | 3  | M, Th   | 02:30p - 04:00p                    | 609        |
|                                | <a href="#">§B</a>                                      | Brown          | 3  | M, W    | 10:00a - 11:30a                    | 202        |
|                                | <a href="#">§C</a>                                      | Lynch          | 3  | T, Th   | 10:00a - 11:30a                    | 303        |
|                                | <a href="#">§D</a>                                      | Tandy          | 3  | T, Th   | 10:00a - 11:30a                    | 204        |
| <b>D-116</b>                   | <b>Real Property II</b>                                 |                |    |         |                                    |            |
|                                | <a href="#">§A</a>                                      | de Haven       | 3  | M, W    | 10:00a - 11:30a                    | 302        |
|                                | <a href="#">§B</a>                                      | Kent           | 3  | M, Th   | 02:30p - 04:00p                    | 202        |
|                                | <a href="#">§C</a>                                      | Cummings       | 3  | T<br>F  | 02:30p - 04:00p<br>10:00a - 11:30a | 202        |
|                                | <a href="#">§D</a>                                      | Gatewood       | 3  | T<br>F  | 02:30p - 04:00p<br>10:00a - 11:30a | 204        |
| <b>D-121</b>                   | <b>Torts II</b>                                         |                |    |         |                                    |            |
|                                | <a href="#">§A</a>                                      | Apolinsky      | 3  | W, F    | 12:00p - 01:30p                    | 709        |
|                                | <a href="#">§B</a>                                      | Mullally       | 3  | W, F    | 12:30p - 02:00p                    | 204        |
|                                | <a href="#">§C</a>                                      | Tripp          | 3  | M<br>Th | 02:30p - 04:00p<br>02:30p - 04:00p | 303<br>204 |
|                                | <a href="#">§D</a>                                      | McMillian      | 3  | M, Th   | 02:30p - 4:00p                     | 305        |
| <b>D-206</b>                   | <b>Legal Writing, Research &amp; Analysis (LWRA) II</b> |                |    |         |                                    |            |
|                                | <a href="#">§A1</a>                                     | Jewel          | 3  | T, F    | 10:00a - 11:30a                    | 201        |
|                                | <a href="#">§A2</a>                                     | Domengeaux     | 3  | T, F    | 10:00a - 11:30a                    | 607        |
|                                | <a href="#">§B1</a>                                     | Doneff         | 3  | T, F    | 10:00a - 11:30a                    | 707        |
|                                | <a href="#">§B2</a>                                     | Oeser          | 3  | T, F    | 10:00a - 11:30a                    | 608        |
|                                | <a href="#">§C1</a>                                     | Jeffries       | 3  | M, W    | 10:00a - 11:30a                    | 707        |
|                                | <a href="#">§C2</a>                                     | Dalton         | 3  | M, W    | 10:00a - 11:30a                    | 201        |
|                                | <a href="#">§D1</a>                                     | Jaffe          | 3  | M, W    | 10:00a -11:30a                     | 607        |
|                                | <a href="#">§D2</a>                                     | A. Brown       | 3  | M, W    | 10:00a -11:30a                     | 608        |

**ATLANTA'S JOHN MARSHALL LAW SCHOOL**  
**COURSE SCHEDULE**  
**SPRING SEMESTER 2013**

| CRS#                                                         | TITLE                                        | PROFESSOR      | CR | DAYS     | TIME                               | ROOM       |
|--------------------------------------------------------------|----------------------------------------------|----------------|----|----------|------------------------------------|------------|
| <b>HONORS PROGRAM CRIMINAL JUSTICE, FIRST YEAR REQUIRED</b>  |                                              |                |    |          |                                    |            |
| D-112                                                        | <a href="#">Contracts</a>                    | Harrison       | 4  | T, Th    | 12:30p - 02:30p                    | 708        |
| D-117                                                        | <a href="#">Real Property</a>                | Boone          | 4  | M, W     | 12:30p - 02:30p                    | 708        |
| D-166                                                        | <a href="#">Criminal Procedure</a>           | Rapping        | 4  | M, W     | 09:00a - 11:00a                    | 708        |
| D-208                                                        | <a href="#">LWRA II</a>                      | Malempati      | 3  | T, Th    | 09:00a - 10:30a                    | 708        |
| D-458                                                        | <a href="#">Intro to Criminal Justice II</a> | Rapping        | 1  | T        | 03:00p - 04:00p                    | 708        |
| <b>HONORS PROGRAM CRIMINAL JUSTICE, SECOND YEAR REQUIRED</b> |                                              |                |    |          |                                    |            |
| D-467                                                        | <a href="#">Integrated Criminal Practice</a> | Saviello       | 6  | M, T, Th | 01:00p - 03:00p                    | 608        |
| <b>SECOND YEAR DAY REQUIRED</b>                              |                                              |                |    |          |                                    |            |
| D-150                                                        | <b>Business Organizations</b>                |                |    |          |                                    |            |
|                                                              | <a href="#">§A</a>                           | Apolinsky      | 3  | T, Th    | 11:15a - 12:45p                    | 202        |
|                                                              | <a href="#">§B</a>                           | R. Brown       | 3  | T, Th    | 01:00p - 2:30p                     | 304        |
|                                                              | <a href="#">§C</a>                           | Gatewood       | 3  | T, Th    | 09:00a - 10:30a                    | 304        |
| D-156                                                        | <b>Con Law II</b>                            |                |    |          |                                    |            |
|                                                              | <a href="#">§A</a>                           | Burch          | 3  | M, W     | 09:00a - 10:30a                    | 305        |
|                                                              | <a href="#">§B</a>                           | Camp           | 3  | M<br>Th  | 11:00a - 12:30p<br>11:00a - 12:30p | 301<br>609 |
|                                                              | <a href="#">§C</a>                           | Camp           | 3  | W, F     | 01:00p - 02:30p                    | 304        |
|                                                              | <a href="#">§D</a>                           | Faulks         | 3  | W, F     | 09:00a - 10:30a                    | 610        |
| D-165                                                        | <b>Criminal Procedure</b>                    |                |    |          |                                    |            |
|                                                              | <a href="#">§A</a>                           | Fulcher        | 3  | M, W     | 03:00p - 04:30p                    | 201        |
|                                                              | <a href="#">§B</a>                           | Fulcher        | 3  | W, F     | 11:00a - 12:30p                    | 305        |
|                                                              | <a href="#">§C</a>                           | Mears          | 3  | M, W     | 09:00a - 10:30a                    | 609        |
|                                                              | <a href="#">§D</a>                           | Malempati      | 3  | W, F     | 11:00a - 12:30p                    | 710        |
| D-185                                                        | <b>Sales &amp; Secured Trans</b>             |                |    |          |                                    |            |
|                                                              | <a href="#">§A</a>                           | D'Agostino     | 3  | T, Th    | 09:00a - 10:30a                    | 302        |
|                                                              | <a href="#">§B</a>                           | D'Agostino     | 3  | T, Th    | 11:15a - 12:45p                    | 302        |
|                                                              | <a href="#">§C</a>                           | Luna           | 3  | T, Th    | 09:00a - 10:30a                    | 709        |
| <b>THIRD YEAR DAY REQUIRED</b>                               |                                              |                |    |          |                                    |            |
| D-180                                                        | <b>Remedies<sup>21</sup></b>                 |                |    |          |                                    |            |
|                                                              | <a href="#">§A</a>                           | Carlton-Sadler | 3  | T, Th    | 11:00a - 12:30p                    | 709        |
|                                                              | <a href="#">§B</a>                           | Taylor         | 3  | M, W     | 09:00a - 10:30a                    | 709        |

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**COURSE SCHEDULE**  
**SPRING SEMESTER 2013**

| CRS#                                                                  | TITLE                                              | PROFESSOR  | CR | DAYS  | TIME            | ROOM |
|-----------------------------------------------------------------------|----------------------------------------------------|------------|----|-------|-----------------|------|
| <b>FIRST YEAR EVENING REQUIRED</b>                                    |                                                    |            |    |       |                 |      |
| E-111                                                                 | <a href="#">Contracts II</a>                       | Tandy      | 3  | M     | 06:15p - 09:30p | 609  |
| E-121                                                                 | <a href="#">Torts II</a>                           | Miller     | 3  | F     | 06:15p - 09:30p | 609  |
| E-206                                                                 | <b>LWRA II</b>                                     |            |    |       |                 |      |
|                                                                       | <a href="#">§E1</a>                                | Luna       | 3  | W     | 06:15p - 09:30p | 607  |
|                                                                       | <a href="#">§E2</a>                                | Gelin      | 3  | W     | 06:15p - 09:30p | 707  |
|                                                                       | <a href="#">§E3</a>                                | Stephens   | 3  | W     | 06:15p - 09:30p | 608  |
| <b>SECOND YEAR EVENING REQUIRED</b>                                   |                                                    |            |    |       |                 |      |
| E-106                                                                 | <a href="#">Civil Procedure II</a>                 | Karsai     | 3  | W     | 06:15p - 09:30p | 709  |
| E-116                                                                 | <a href="#">Real Property II</a>                   | Cantley    | 3  | M     | 06:15p - 09:30p | 709  |
| <b>THIRD YEAR EVENING REQUIRED</b>                                    |                                                    |            |    |       |                 |      |
| E-150                                                                 | <a href="#">Business Organizations</a>             | Conboy     | 3  | T     | 06:15p - 09:30p | 304  |
| E-156                                                                 | <a href="#">Constitutional Law II</a>              | Faulks     | 3  | M     | 06:15p - 09:30p | 304  |
| E-172                                                                 | <a href="#">Evidence II4</a>                       | Miller     | 2  | W     | 06:15p - 08:15p | 304  |
| E-175                                                                 | <a href="#">Prof Responsibility2,15, 21</a>        | Boone      | 2  | T, Th | 06:15p - 08:15p | 710  |
| <b>LEGAL SKILLS &amp; PROFESSIONALISM PROGRAM - ELECTIVES DAY</b>     |                                                    |            |    |       |                 |      |
| D-210                                                                 | <b>Pre-Trial P&amp;P<sup>9,11,19</sup></b>         |            |    |       |                 |      |
|                                                                       | <a href="#">§A</a>                                 | Dalton     | 2  | M     | 01:00p - 03:00p | 204  |
|                                                                       | <a href="#">§B</a>                                 | Kort       | 2  | M     | 01:00p - 03:00p | 707  |
|                                                                       | <a href="#">§C</a>                                 | Jaffe      | 2  | Th    | 03:00p - 05:00p | 201  |
|                                                                       | <a href="#">§D</a>                                 | Kort       | 2  | T     | 09:00a - 11:00a | 710  |
| D-215                                                                 | <b>Transactional Drafting<sup>9,11,19</sup></b>    |            |    |       |                 |      |
|                                                                       | <a href="#">§A</a>                                 | Stephens   | 3  | M, W  | 01:00p - 02:30p | 302  |
|                                                                       | <a href="#">§B</a>                                 | Jeffries   | 3  | T, Th | 02:00p - 03:30p | 302  |
|                                                                       | §C                                                 | Conboy     | 3  | T, Th | 02:00p - 03:30p | 707  |
| D-221                                                                 | <a href="#">Arbitration &amp; Writing9, 11, 19</a> | de Haven   | 3  | T, Th | 01:00p - 02:30p | 303  |
| D-225                                                                 | <a href="#">ADR &amp; Writing7, 9, 14,19</a>       | Doneff     | 3  | M, W  | 11:00a - 12:30p | 303  |
| <b>LEGAL SKILLS &amp; PROFESSIONALISM PROGRAM - ELECTIVES EVENING</b> |                                                    |            |    |       |                 |      |
| E-210                                                                 | <a href="#">Pre-Trial P &amp; P9,11,19</a>         | Domengeaux | 2  | W     | 06:15p - 08:15p | 302  |
| E-215                                                                 | <a href="#">Transactional Drafting9,11,19</a>      | Oeser      | 3  | T     | 06:15p - 09:30p | 610  |
| E-250                                                                 | <a href="#">International Criminal Law13,16,19</a> | Cieply     | 3  | Th    | 06:15 - 09:30p  | 708  |

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| CRS#                                                  | TITLE                                         | PROFESSOR       | CR | DAYS  | TIME            | ROOM |
|-------------------------------------------------------|-----------------------------------------------|-----------------|----|-------|-----------------|------|
| <b>ELECTIVES DAY - ADVANCED STANDING REQUIRED</b>     |                                               |                 |    |       |                 |      |
| D-305                                                 | <a href="#">Accounting for Lawyers11</a>      | Schoolcraft     | 3  | M, W  | 4:30p - 6:00p   | 710  |
| D-340                                                 | <a href="#">Entertainment Law</a>             | Mason           | 3  | T, Th | 4:30p - 6:00p   | 305  |
| D-375                                                 | <a href="#">Wills, Trusts &amp; Estates6</a>  | Kent            | 3  | M, W  | 11:00a - 12:30p | 609  |
| D-412                                                 | <a href="#">Sem: Privacy Law7</a>             | Begner          | 2  | W     | 4:00p - 6:00p   | 303  |
| D-419                                                 | <a href="#">Employment Law</a>                | Taylor          | 3  | M, Th | 11:00a - 12:30p | 710  |
| D-433                                                 | <a href="#">Patent Law</a>                    | Mullally        | 2  | T     | 01:00p - 03:00p | 610  |
| D-453                                                 | <a href="#">Advanced Evidence8,24</a>         | Mears           | 3  | T, Th | 08:30a - 10:00a | 202  |
| D-463                                                 | <a href="#">Domestic Violence</a>             | Turner          | 2  | Th    | 04:00p - 06:00p | 304  |
| D-510                                                 | <a href="#">Conflict of Laws</a>              | Van Detta       | 3  | T, Th | 11:00a - 12:30p | 610  |
| D-512                                                 | <a href="#">Federal Courts</a>                | McMillian       | 3  | M, W  | 11:00a - 12:30p | 610  |
| D-514                                                 | <a href="#">Con. Law Seminar: 1st Amend11</a> | Kort            | 2  | Th    | 3:00p - 5:00p   | 607  |
| D-525                                                 | <a href="#">Education Law</a>                 | Burch           | 3  | T, Th | 9:00a - 10:30a  | 305  |
| D-546                                                 | <a href="#">Immigration Clinic22</a>          | Rosen / Bensman | 4  | Th    | 05:00p - 06:00p | 608  |
| D-580                                                 | <a href="#">Legislation</a>                   | A. Brown        | 2  | T     | 01:00p - 03:00p | 305  |
| D-622                                                 | <a href="#">Mediation1,10,14</a>              | Ellin           | 2  | T     | 4:00p - 6:00p   | 302  |
| D-615                                                 | <a href="#">Estate Planning11,20</a>          | Cummings        | 3  | M, W  | 01:00p - 02:30p | 610  |
| D-630                                                 | <a href="#">Trial Advocacy8,16</a>            | Gelin           | 3  | M, W  | 01:00p - 02:30p | 703  |
| D-670                                                 | <b>Adv Bar Studies<sup>1, 21</sup></b>        |                 |    |       |                 |      |
|                                                       | <a href="#">§D1</a>                           | Walker-Cash     | 2  | W     | 03:00p - 05:00p | 301  |
|                                                       | <a href="#">§D2</a>                           | D'Haene         | 2  | M     | 03:00p - 05:00p | 304  |
| D-721                                                 | <a href="#">Constitutional Legal History</a>  | Baker           | 3  | T, Th | 1:00p - 02:30p  | 201  |
| D-817                                                 | <a href="#">Comparative Crim Procedure23</a>  | Yenisey         | 1  | T, Th | 03:15p - 05:30p | 303  |
| <b>ELECTIVES EVENING - ADVANCED STANDING REQUIRED</b> |                                               |                 |    |       |                 |      |
| E-335                                                 | <a href="#">Bankruptcy</a>                    | Whaley          | 3  | W     | 06:15p - 09:30p | 201  |
| E-355                                                 | <b>Real Estate Finance</b>                    | Haunson         | 2  | T     | 06:15p - 08:15p | 204  |
| E-370                                                 | <a href="#">Corporate Taxation3</a>           | Cantley         | 3  | Th    | 06:15p - 09:30p | 201  |
| E-425                                                 | <a href="#">Workers' Compensation</a>         | Henderson       | 3  | M     | 06:15p - 09:30p | 201  |

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| CRS#                                                           | TITLE                                                        | PROFESSOR          | CR  | DAYS | TIME            | ROOM |
|----------------------------------------------------------------|--------------------------------------------------------------|--------------------|-----|------|-----------------|------|
| <b>ELECTIVES EVENING - ADVANCED STANDING REQUIRED (cont'd)</b> |                                                              |                    |     |      |                 |      |
| E-432                                                          | <a href="#">Trademark Law</a>                                | Daugherty          | 2   | M    | 06:15p - 08:15p | 202  |
| E-453                                                          | <a href="#">Advanced Evidence</a> <sup>8, 11</sup>           | Carlson            | 3   | Th   | 06:15p - 09:30p | 707  |
| E-462                                                          | <a href="#">Domestic Relations</a>                           | Kessler / Crumrine | 3   | M    | 06:15p - 09:30p | 204  |
| E-505                                                          | <a href="#">Administrative Law</a>                           | Roddy              | 3   | M    | 06:15p - 09:30p | 303  |
| E-508                                                          | <a href="#">Health Care Law</a>                              | Tripp              | 3   | W    | 06:15p - 09:30p | 204  |
| E-535                                                          | <a href="#">Environmental Law</a>                            | Durbin             | 3   | T    | 06:15p - 09:30p | 303  |
| E-555                                                          | <a href="#">Juvenile Law</a>                                 | Wheeler            | 3   | W    | 06:15p - 09:30p | 202  |
| E-630                                                          | <b>Trial Advocacy</b> <sup>8,16</sup>                        |                    |     |      |                 |      |
|                                                                | <a href="#">§E1</a>                                          | Melvin             | 3   | T    | 06:15p - 09:30p | 703  |
|                                                                | <a href="#">§E2</a>                                          | Ross               | 3   | Th   | 06:15p - 09:30p | 703  |
| E-650                                                          | <a href="#">Client Interview &amp; Couns</a> <sup>1,11</sup> | Rich               | 2   | W    | 06:15p - 08:15p | 610  |
| E-655                                                          | <a href="#">Georgia P &amp; P</a>                            | Mitchell           | 2   | Th   | 06:15p - 08:15p | 204  |
| E-722                                                          | <a href="#">Law, Lawyers &amp; Literature</a>                | Baker              | 3   | T    | 06:15p - 09:30p | 201  |
| <b>SPECIAL COURSES</b>                                         |                                                              |                    |     |      |                 |      |
| E-670                                                          | <a href="#">Adv Bar Studies</a> <sup>1, 21</sup>             | D'Haene            | 2   | Th   | 06:15p - 08:15p | 202  |
| E-680                                                          | <b>Writing for the MPT</b> <sup>16</sup>                     | McAllister         | 1   | T    | 05:00p - 06:00p | 608  |
| 660                                                            | <a href="#">Externship</a> <sup>1,5</sup>                    | Turner             | 2-8 | TBA  | TBA             | TBA  |
| 662                                                            | <b>Micronesia Externship</b> <sup>1,5,7</sup>                | Burch              | 12  | TBA  | TBA             | TBA  |

**Footnotes:**

<sup>1</sup> Pass/Fail.

<sup>2</sup> Class meets for seven (7) weeks, starting the week of January 14, 2013.

<sup>3</sup> Enrollment limited to thirty (30) students.

<sup>4</sup> Class meets for two (2) consecutive semesters. Prerequisite: Evidence I

<sup>5</sup> Externships are open to students who have satisfactorily completed all first year courses, are in good academic standing and have a grade point average of at least 2.00. Subject to securing a placement,

eligible students may enroll in 2 to 6 credits in the Fall and Spring Semesters. Maximum of 12 externship credits may be earned in externship placements.

<sup>6</sup> Pre-requisites: Real Property I & II.

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## COURSE SCHEDULE

### SPRING SEMESTER 2013

| CRS# | TITLE | PROFESSOR | CR | DAYS | TIME | ROOM |
|------|-------|-----------|----|------|------|------|
|------|-------|-----------|----|------|------|------|

#### Footnotes (cont'd):

<sup>7</sup> Enrollment limited to twenty (20) students.

<sup>8</sup> Pre-requisite: Evidence.

<sup>9</sup> Pre-requisites: LWRA I & II.

<sup>10</sup> Enrollment limited to eighteen (18) students.

<sup>11</sup> Enrollment limited to twenty-two (22) students.

<sup>12</sup> Prerequisites: Constitutional Law I & II.

<sup>13</sup> Prerequisite: Criminal Law.

<sup>14</sup> ADR & Writing (225) is NOT available for students who have taken/are registered to take/plan to take Mediation (622); and, vice versa.

<sup>15</sup> Enrollment limited to twenty-five (25) students.

<sup>16</sup> Enrollment limited to twelve (12) students.

<sup>17</sup> Prerequisites: Constitutional Law, Criminal Law & Criminal Procedure.

<sup>18</sup> Prerequisite: Criminal Law and Criminal Procedure.

<sup>19</sup> Satisfies the upper level writing requirement.

<sup>20</sup> Prerequisite: Wills, Trusts & Estates

<sup>21</sup> May graduating students receive priority.

<sup>22</sup> This course requires 1 hour in the classroom and additional work at the Immigration Clinic. Enrollment limited to 8 (eight) students.

Students must have approval from Professors Turner and Rosen before registering for this course.

<sup>23</sup> This class meets for three (3) weeks, beginning January 22, 2013 - February 8, 2013.

<sup>24</sup> Enrollment limited to twenty-two (22) students. Priority given to 2L students in the Honors Program.

<sup>25</sup> Pre-requisite: Transactional Drafting